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## The Thirty-Nine Articles Explained



In the midst of the Protesta	nt Reformation,	was a battleground for religiou
change. The Thirty-Nine Art	ricles, formulated in the 16th cei	entury, became crucial for defining the
doctrine of the	of England. This	is document was first established under the
	r revised by Elizabeth I to create	
	that aimed to appease both rad	dicals and conservatives within the church.
The Articles touched upon so	everal key aspects of	, focusing on the rejection
	nnecessary or superstitious. Th	hey embraced the authority of the ers of faith, distinctly aligning with Protestan
principles that prioritize sc	ripture over church	This alignment was a
		ority and
One of the pivotal points in	the Articles is the justification b	by faith alone. This concept was a cornerston
in Lutheran	and was instrument	ntal in shaping Anglican beliefs. It marked a
clear	from the Catholic teaching	ing that salvation is achieved through faith
combined with good	·	
Moreover, the Articles simp	lified the structure of the sacran	ıments, recognizing only
	•	y for salvation. This was in contrast to the
Catholic Church, which uphe	ld seven	Such changes not only streamlined the
practice of faith but also re	duced the power that clergy helo to some extent.	d over the laity, democratizing religious
The Thirty-Nine Articles als	o addressed church hierarchy ar	ind, asserting the
sovereign's role as the Supr	eme Head of the Church of Engl	land. This political and religious
	was vital for the monarchy to o	control religious dissent and enforce
uniformity in	·	
Today, the impact of the Thi	rty-Nine Articles is still evident	nt as they continue to serve as a foundational
	for Anglican theology and prac	ctice, reflecting the historical and theological
journey of the Church of En	gland from its	roots to a distinctly Protestant
entity.		
	rks baptism sacraments	
Christianity governar	<u>ice</u> theology text Scrip	ptures stance Protestantism
tradition England a	uthority	